

**Roll Call**

**Public Participation**

**Open Public Meeting Statement**

Adequate notice of this meeting has been published specifying the time and access information in compliance with the provisions of the Open Public Meetings Act. Notice of this meeting has also been electronically sent to the newspapers and uploaded to Byram's website, at not less than 48 hours in advance of the meeting. In addition, a copy of this notice is on file in the office of the Environmental Commission Secretary.

**Review of Meeting Minutes**

**Planning Board Applications**

- Byram Car Wash ([SP8-2023-11.02.2023 Byram Car Wash](#))
- Tomahawk Lake ([SP6-2023-05.31.2023 Tomahawk Lake](#))
- Starbucks (33 Route 206) ([SP1-2024-Block 36 Lot 40, 33 Route 206, Ronetco Starbucks](#))
- Dana Taylor ([Z07-2024-Block 109 Lot 3, 16 Weaver House Cove Road, Dana Taylor](#)) - deck

*Reference Maps:*

Highlands - [https://www.nj.gov/njhighlands/gis/interactive\\_map/#/-74.63346/40.87985/3](https://www.nj.gov/njhighlands/gis/interactive_map/#/-74.63346/40.87985/3)

NJDEP GeoWeb -

<https://njdep.maps.arcgis.com/apps/webappviewer/index.html?id=02251e521d97454aabadfd8cf168e44d>

**Committee Reports**

- MRMCM – Last meeting, February 20; next meeting April 16
- Recreation – Last meeting, March 12; next meeting April 9
- Open Space – Last meeting, February 12; next meeting April 8
- Council – Last meeting, March 19; next meeting April 2

**New Business**

- MWA Upper Watershed Special Meeting – May 9
- Arbor Day
- 2024 ANJEC Open Space Stewardship Grant
- 2024 Events
  - Avian Wildlife Center Presentation
  - National Trails Day
  - Hikes/educational walks
  - Waterloo History Day
  - 50<sup>th</sup> Anniversary of the EC - October

**Old Business**

- EC water bottles

- Mission Statement
- Mansfield Trail Superfund Site

### **Training-**

### **Membership**

- Alternate I and II positions are currently vacant.

### **Budget** – Temporary balance is \$700

- 2024 Purchases:
  - ANJEC renewal, water bottles

### **Other**

**Next Meeting** to be held April 25, 2024 in-person

### **Motion to Adjourn**