

**SPECIAL MEETING OF THE BYRAM TOWNSHIP BOARD OF HEALTH**  
**July 28, 2020 – Time 7:30**

**PLEASE TAKE NOTICE** that the regularly scheduled meeting for July 28, 2020 has been changed. The meeting will be held, by remote audio connection only, using Zoom. The public may call any of the following numbers :1 646 558 8656 US (New York), 888 788 0099 US Toll-free, 877 853 5247 US Toll-free, to participate. When prompted enter the **Audio Meeting ID: 833 5788 0093** followed by the # sign. Public will have the opportunity to comment when the meeting is opened to the public. Formal action may be taken. The following is the agenda to the extent known:

**AGENDA**

**1. CALL TO ORDER**

**2. OPENING STATEMENT:**

This meeting is called pursuant to the provisions of the Open Public Meeting Law. This meeting has been electronically sent to the newspapers and uploaded to Byram's website.

[https://www.byramtp.org/index.php/town\\_hall/township\\_offices\\_detail/board\\_of\\_health](https://www.byramtp.org/index.php/town_hall/township_offices_detail/board_of_health) not less than 48 hours in advance of the meeting. In addition, a copy of this notice is on file with the Municipal Board of Health Secretary.

**3. ROLL CALL:**

Roxanne Sabatini, Bernie Rogalski, Scott Olson, Michael Busniak

**4. APPROVAL OF MINUTES:**

1. Approval of January 28, 2020 minutes
2. March 24, 2020 - cancelled
3. May 26, 2020 - cancelled

**5. SEPTIC MANAGEMENT MONTHLY REPORTS:**

1. January 2020
2. February 2020
3. March 2020
4. April 2020
5. May 2020
6. June 2020

**6. FEE SCHEDULE:**

1. January 2020
2. February 2020
3. March 2020
4. April 2020
5. May 2020
6. June 2020

**7. TOWNSHIP BOARD OF HEALTH REPORT:**

1. Septic Management
2. Septic Management Waiver Request B 383 L 2.08
3. Septic Management Waiver Request B 317 L 23
4. Rabies Clinic
5. Dog Licensing
6. Animal Control

**8. PENDING BUSINESS:**

1. Food licenses

**9. SUSSEX COUNTY DIVISION OF HEALTH REPORT:**

1. Report-Elaine Martinez

**10. REPORTS:**

1. **WATER QUALITY MANAGEMENT PLAN POLICY ADVISORY COM.- PAC:**  
**Representative-** Scott Olson
2. **SOLID WASTE ADVISORY COUNCIL- S.W.A.C –**  
**Representative -**Mike Busniak

**11. NEW BUSINESS:**

1. BOH Co-Chair resignation
2. Appointment of Co-Chair
3. Vacant Seats (3)

**12. OPEN TO PUBLIC:**

**13. ADJOURN:**