

## **Roll Call**

## **Public Participation**

### **Open Public Meeting Statement**

Adequate notice of this meeting has been published specifying the time and access information in compliance with the provisions of the Open Public Meetings Act. Notice of this meeting has also been electronically sent to the newspapers and uploaded to Byram's website, at not less than 48 hours in advance of the meeting. In addition, a copy of this notice is on file in the office of the Environmental Commission Secretary.

### **Review of Meeting Minutes – June EC minutes approved via email**

### **Planning Board Applications**

- Rupesh Patel being heard again on 10/3 [Z14-2024 Block 337 Lot 9.14- 1 Catalina Drive \(Rupesh Patel\)](#)
- Kathy Dobrich, being heard 09/19: [Z31-2023-12.15.2023 Kathy Dobrich](#)
- Starbucks, being heard 09/19 (this is a follow-up from their approval, just focusing on the pylon sign): [SP1-2024-Block 36 Lot 40, 33 Route 206, Ronetco Starbucks](#)
- Byram Auto, no hearing date yet (this is a certification of use, mainly for the Board to confirm this business has operated as an auto shop and can continue that way, for an prospective buyers): [SP9-2024-Block 219 Lot 10, 242 US 206, Byram Auto](#)

### *Reference Maps:*

Highlands - [https://www.nj.gov/njhighlands/gis/interactive\\_map/#/-74.63346/40.87985/3](https://www.nj.gov/njhighlands/gis/interactive_map/#/-74.63346/40.87985/3)

NJDEP GeoWeb -

<https://njdep.maps.arcgis.com/apps/webappviewer/index.html?id=02251e521d97454aabadfd8cf168e44d>

### **Committee Reports**

- MPMC – Last meeting, Aug.20; next meeting Oct. 15
- Recreation – Last meeting, July 23 CANCELLED; next meeting Sept. 10
- Open Space – Last meeting, Aug. 12 (CANCELED); next meeting Oct. 7
- Council – Last meeting, Aug. 13; next meeting Sept. 3

### **New Business**

- Byram Fest (Aug. 24)
- Draft Byram Lakes and Watersheds Management Plan - [https://www.byramtwp.org/index.php/articles/draft\\_-\\_township\\_of\\_byram\\_lakes\\_and\\_watersheds\\_management\\_plan](https://www.byramtwp.org/index.php/articles/draft_-_township_of_byram_lakes_and_watersheds_management_plan)
- Rec/EC Family Scavenger Hunt (Sept. 9)
- Avian Wildlife Center Presentation (Nov. 3) – Vote to approve up to \$200 for presentation approved via email

- Fall EC hike or trail clean-up

#### **Old Business**

- EC water bottles
- Mission Statement
- Mansfield Trail Superfund Site

#### **Training-**

- NJUCF Re-certification (12/2024)
- 6.5 CEUs completed, 1.5 remaining

#### **Membership**

- Alternate I and II positions are currently vacant.

#### **Budget – \$2600.00**

Balance = \$274.21

Water bottles, AWC presentation (\$200.00), prints for Byram Fest

#### **Other**

**Next Meeting** to be held September 26, 2024 in-person

#### **Motion to Adjourn**