

**SPECIAL MEETING OF THE BYRAM TOWNSHIP BOARD OF HEALTH**  
**November 24, 2020 – Time 7:30 PM**

**PLEASE TAKE NOTICE** that a meeting will be held at 7:30 pm on November 24, 2020, by remote connection only, using Zoom.

<https://us02web.zoom.us/j/82622288693?pwd=VTRyZmZRMS92UFhBMWRjeHkwZ2NmUT09>.

The public may call any of the following numbers :1 **646 518 9805** or **1 267 831 0333** to participate.

When prompted enter:

Audio Meeting ID: **826 2228 8693** followed by the # sign.

Enter Pass Code: **072160**.

Public will have the opportunity to comment when the meeting is opened to the public. Formal action may be taken.

The following is the agenda to the extent known:

**AGENDA**

1. **CALL MEETING TO ORDER**
2. **OPEN PUBLIC MEETING STATEMENT**  
This meeting is called pursuant to the provisions of the Open Public Meeting Law. This meeting has been electronically sent to the newspapers and uploaded to Byram's website [https://www.byramtp.org/index.php/town\\_hall/township\\_offices\\_detail/board\\_of\\_health](https://www.byramtp.org/index.php/town_hall/township_offices_detail/board_of_health) not less than 48 hours in advance of the meeting. In addition, a copy of this notice is on file with the Municipal Board of Health Secretary.
3. **ROLL CALL**
4. **APPROVAL OF SEPTEMBER 22, 2020 MINUTES**
5. **BOARD OF HEALTH REPORTS**
  1. **Fees collected**
  2. **Septic Management**
  3. **Dog Licensing**
6. **PENDING BUSINESS**
  1. Appointment of Board Co-Chair
  2. Block 317 Lot 23, 161 N. Shore Road
7. **SUSSEX COUNTY DIVISION OF HEALTH REPORT** Representative Elaine Martinez
8. **WATER QUALITY MANAGEMENT PLAN POLICY ADISORY COM.-PAC**  
Representative Roxanne Sabatini
9. **SOLID WASTE ADVISORY COUNCIL- S.W.A.C - Representative** Mike Busniak
10. **NEW BUSINESS**
  1. **Bernie Rogalski resignation**
  2. **Septic Waiver Request Block 155 Lot 240, 9 Allamuchy Trail**
  3. **Septic Wavier Request Block 332 Lot 3.06, 13 Dennis Hill Road**
  4. **Septic Waiver Request Block 149 Lot 179, 4 Tote Road**
  5. **Resolution**
11. **OPEN TO PUBLIC**
12. **ADJOURN**