

## **Roll Call**

## **Public Participation**

### **Open Public Meeting Statement**

Adequate notice of this meeting has been published specifying the time and access information in compliance with the provisions of the Open Public Meetings Act. Notice of this meeting has also been electronically sent to the newspapers and uploaded to Byram's website, at not less than 48 hours in advance of the meeting. In addition, a copy of this notice is on file in the office of the Environmental Commission Secretary.

### **Review of Meeting Minutes**

### **Planning Board Applications**

-[Z06-2024-Block 227 Lot 370, 3 Bank Street, Brian Kearns](#) (residential reconstruction with an addition)

[SP2-2024 Block 35 Lot 36, 43 Route 206 \(Raimo\)](#). Minor changes to their approved plan, mainly about the type of doors and roof

### *Reference Maps:*

Highlands - [https://www.nj.gov/njhighlands/gis/interactive\\_map/#/-74.63346/40.87985/3](https://www.nj.gov/njhighlands/gis/interactive_map/#/-74.63346/40.87985/3)

NJDEP GeoWeb -

<https://njdep.maps.arcgis.com/apps/webappviewer/index.html?id=02251e521d97454aabadfd8cf168e44d>

### **Committee Reports**

- MRMCC – Last meeting, February 20; next meeting May 7
- Recreation – Last meeting, April 9; next meeting May 14
- Open Space – Last meeting, April 8: June 10
- Council – Last meeting, April 17; next meeting May 7

### **New Business**

- MWA Upper Watershed Special Meeting – May 9
- Arbor Day recap
- 2024 ANJEC Open Space Stewardship Grant
- 2024 Events
  - Avian Wildlife Center Presentation
  - National Trails Day – Resolution required
  - Hikes/educational walks
  - Waterloo History Day
  - 50<sup>th</sup> Anniversary of the EC - October

### **Old Business**

- EC water bottles
- Mission Statement
- Mansfield Trail Superfund Site

### **Training-**

- NJUCF Re-certification (12/2024)
- 3.5 CEUs completed, 4.5 remaining

### **Membership**

- Alternate I and II positions are currently vacant.

### **Budget – \$2600.00**

Balance = \$2175.00

- 2024 Purchases:
  - ANJEC renewal \$425.00
  - water bottles

### **Other**

**Next Meeting** to be held May 23, 2024 in-person

### **Motion to Adjourn**