

Environmental Commission Meeting Agenda  
October 22, 2020 @ 7:30pm

The Environmental Commission Meeting for October 22, 2020 beginning at 7:30p.m., (Eastern Standard Time) will be held via Zoom, a remote video and telephone conferencing service.

The public may connect using a computer or smart device by clicking the following link. Please click the link below to join the webinar: <https://us02web.zoom.us/j/82680628039>

**Or** by calling one of the following numbers to participate:

+1 646 558 8656 US (New York); 888 788 0099 US Toll-free; 877 853 5247 US Toll-free

When prompted, enter the Webinar ID: 826 8062 8039 followed by the pound (#) sign.

Members of the public will have the opportunity to participate at the appropriate time during the meeting.

The meeting material is provided below.

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Role Call / Call to Order

Open Public Meeting Statement - Adequate notice of this meeting has been published specifying the time and access information in compliance with the provisions of the Open Public Meetings Act. Notice of this meeting has also been electronically sent to the newspapers and uploaded to Byram's website, at not less than 48 hours in advance of the meeting. In addition, a copy of this notice is on file in the office of the Environmental Commission Secretary.

Public Participation

Review of September 24, 2020 Meeting Minutes

Committee Reports:

- MRMC
- Recreation
- Open Space
- Council

### New Business:

- Review of 2021 Proposed Meeting Dates (1/28, 2/25, 3/25, 4/22, 5/27, 6/24, 8/26, 9/23, 10/28, 11/17 Tues. and 12/14 Mon.)

### Old Business:

- Invasive Species Events
- Lot Disturbance/Impervious Coverage
- Recycling Postcard
- Community Wildlife Habitat

<https://www.nwf.org/CommunityWildlifeHabitat/Home/About>

<https://www.nwf.org/CommunityWildlifeHabitat/Documents/Community%20Wildlife%20Habitat%20Certification%20Requirements.pdf>

### Planning Board Applications:

- Wawa – 75 Route 206 – review of potential additional comments
- Raimo – review of application including documents which were added after the initial submission. [https://byrampdtwp-my.sharepoint.com/:f:/g/personal/cwhite\\_byramtwp\\_org/Ehw5f95DnfZGtUAGpRzyaBgB1iGSvU5B8XDKGLUePZiuzw?e=UAKF3N](https://byrampdtwp-my.sharepoint.com/:f:/g/personal/cwhite_byramtwp_org/Ehw5f95DnfZGtUAGpRzyaBgB1iGSvU5B8XDKGLUePZiuzw?e=UAKF3N)
- Cranberry Lake Fire Department – 225 Route 206 – Block 212, lot 7  
[https://byrampdtwp-my.sharepoint.com/:f:/g/personal/cwhite\\_byramtwp\\_org/ErZcm9SQIztBperF6KLellgBbyxJpho6mJeDOnjLcuk8aw?e=FMzYG1](https://byrampdtwp-my.sharepoint.com/:f:/g/personal/cwhite_byramtwp_org/ErZcm9SQIztBperF6KLellgBbyxJpho6mJeDOnjLcuk8aw?e=FMzYG1)
- Peterson – 6 Ascot Lane – Block 337.11, Lot 32.15  
[https://byrampdtwp-my.sharepoint.com/:f:/g/personal/cwhite\\_byramtwp\\_org/Ekl495-w\\_81FgSuv23d1GPoBcOKVZ-Zpd04IV0rS\\_33iwQ?e=DvLXXr](https://byrampdtwp-my.sharepoint.com/:f:/g/personal/cwhite_byramtwp_org/Ekl495-w_81FgSuv23d1GPoBcOKVZ-Zpd04IV0rS_33iwQ?e=DvLXXr)

### Membership

#### Training –

- October sessions sponsored by ANJEC – Environmental Congress
- November sessions sponsored by Watershed Institute  
<https://thewatershed.org/4th-annual-watershed-conference/>
- NJUCF Training

#### Budget -

Next Meeting will be held on **Tuesday**, November 17<sup>th</sup>.

#### Motion to Adjourn