

## **Roll Call**

## **Public Participation**

### **Open Public Meeting Statement**

Adequate notice of this meeting has been published specifying the time and access information in compliance with the provisions of the Open Public Meetings Act. Notice of this meeting has also been electronically sent to the newspapers and uploaded to Byram's website, at not less than 48 hours in advance of the meeting. In addition, a copy of this notice is on file in the office of the Environmental Commission Secretary.

## **Review of Meeting Minutes**

## **Planning Board Applications**

- Veolia Mountain Avenue, tank painting project (being heard 07/18): [SP3-2024-Block 43 Lot 206.02- 8 Mountain Avenue \(Veolia\)](#)
- Cartridge Actuated Devices (CAD), site improvements and adding buildings to the site (being heard 07/18): [SP4-2024-Block 362 Lot 4 and Block 226 Lot 8.01, 40 Old Indian Spring Road \(CAD\)](#)
- Gary Niec, for an apartment complex and retail spaces (no hearing date yet): [SP5-2024-Block 41 Lots 90.01, 90.02, 94, 18, 22, 24 Route 206 \(Gary Niec\)](#)
- Menduni, for a fence in the front yard: [Z11-2024-Block 337.01 Lot 22, 40 Lynn Drive \(Menduni\)](#)

### *Reference Maps:*

Highlands - [https://www.nj.gov/njhighlands/gis/interactive\\_map/#/-74.63346/40.87985/3](https://www.nj.gov/njhighlands/gis/interactive_map/#/-74.63346/40.87985/3)

NJDEP GeoWeb -

<https://njdep.maps.arcgis.com/apps/webappviewer/index.html?id=02251e521d97454aabadfd8cf168e44d>

## **Committee Reports**

- MRMC – Last meeting, June 18; next meeting August 20
- Recreation – Last meeting, June 11; next meeting July 9
- Open Space – Last meeting, June 10; next meeting August 12
- Council – Last meeting, June 18; next meeting July 2

## **New Business**

- MWA Upper Watershed Special Meeting Discussion from 5/9
- Draft Byram Lakes and Watersheds Management Plan - [https://www.byramtwp.org/index.php/articles/draft\\_township\\_of\\_byram\\_lakes\\_and\\_watersheds\\_management\\_plan](https://www.byramtwp.org/index.php/articles/draft_township_of_byram_lakes_and_watersheds_management_plan)
- National Trails Day Recap
- Avian Wildlife Center Presentation (fall)
- Byram Fest
- EC 50<sup>th</sup> Anniversary (October)
- Updating Byram's Trails Map - next steps

### **Old Business**

- EC water bottles
- Mission Statement
- Mansfield Trail Superfund Site

### **Training-**

- NJUCF Re-certification (12/2024)
- 3.5 CEUs completed, 4.5 remaining

### **Membership**

- Alternate I and II positions are currently vacant.

### **Budget – \$2600.00**

Balance = \$2175.00

- water bottles, AWC presentation

### **Other**

**Next Meeting** to be held July 25, 2024, in-person.

### **Motion to Adjourn**